

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: METRO DADIANGAS	Area 3-G	Club President REY FRANCISCO	Club Secretary EDWARD CARILLO
---	--------------------	--	---

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **March 14, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	05-Feb-20	66					BigBen Steaks and Grills
	12-Feb-20	66					BigBen Steaks and Grills
	19-Feb-20	68					BigBen Steaks and Grills
							BigBen Steaks and Grills
	26-Feb-20				68		BigBen Steaks and Grills
	22-Feb-20					5	Sitio Mathusi, Brgy. Upper Suyan Malapatan
	28-Feb-20					15	San Jose Elem. School
	29-Feb-20					15	SM Trade Hall, Gensan
	22-Feb-20					1	General Santos City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	63
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honoray	63



Existing Honorary Members:	0
Add: New Honorary Members:	0
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  EDWARD CARILLO Club Secretary	Attested by:  REY FRANCISCO Club President	A Copy of this report has been Furnished to: RODRIGO SALANGSANG JR. Assistant Governor
---	---	---

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**